



Catholics have blessed their homes on Epiphany for hundreds of years – which included the tradition of “chalking the doors.” The ritual includes prayers and using chalk to write the following above the entrance of the home: **20 + C + M + B + 23**. The “20” and “23” refer to the year, so the last number changes to reflect the new year. Each + reminds us of the cross. The letters C, M, and B have two meanings. First, they represent the initials of the Magi who visited the Christ Child: Caspar, Malchior, and Balthazar. They also are the first letters of the Latin phrase *Christus Mansionem Benedicat* – “May Christ Bless this House.” Taken together, the inscription asks Jesus to bless and be with the family of this home throughout the year. Sometimes, people also hang the first Christmas card with the Three Magi depicted that they receive along with the inscription.

These types of traditions help us to live our faith in a more tangible way. They also act as a reminder and sign of our relationship with God. Consider blessing your home this Epiphany. It is a great way for us to dedicate our families and homes to Jesus.

Below is a prayer service from the U.S. Bishops Conference. It can be used with or without chalking the doors. Other prayer services can be found on the internet by searching for Epiphany house blessings. If you would like to share a picture of your door chalking or prayer service with us so we can publicly share it with others, please send them to photos@christourlight.net and include your name in the email. Submitting a photo authorizes permission for the photo to be published publicly – such as on the web and/or social media. We are excited to see your home blessings!

PRAYER SERVICE

When all have gathered, a suitable song may be sung. Everyone makes the sign of the cross, and all reply, “Amen.”

The leader greets those present in the following words:

Let us praise God, who fills our hearts and homes with peace. Blessed be God forever.

Response (R/). Blessed be God forever.

In the following or similar words, the leader prepares those present for the blessing:

The Word became flesh and made his dwelling place among us. It is Christ who enlightens our hearts and homes with his love. May all who enter this home find Christ’s light and love.

One of those present or the leader reads a text of sacred Scripture, for example, Luke 19:1-9:

Listen to the words of the holy Gospel according to Luke:

Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.>

When he reached the place, Jesus looked up and said to him, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy.

When they all saw this, they began to grumble, saying, “He has gone to stay at the house of a



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sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this man too is a descendant of Abraham.”

The intercessions are then prayed:

Leader: The Son of God made his home among us. With thanks and praise let us call upon him.

All respond: Stay with us, Lord.

Leader: Lord Jesus Christ, with Mary and Joseph you formed the Holy Family: remain in our home, that we may know you as our guest and honor you as our Head.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, you had no place to lay your head, but in the spirit of poverty accepted the hospitality of your friends: grant that through our help the homeless may obtain proper housing.

We pray:

R/. Stay with us, Lord.

Leader: Lord Jesus Christ, the three kings presented their gifts to you in praise and adoration: grant that those living in this house may use their talents and abilities to your greater glory.

We pray:

R/. Stay with us, Lord.

After the intercessions, the door may be chalked (optional).

*Then **the leader** invites all present to **say the Lord’s Prayer**.*

The leader says the prayer of blessing with hands joined:

Lord God of heaven and earth,
you revealed your only-begotten Son to every nation
by the guidance of a star.
Bless this house and all who inhabit it.
Fill them(us) with the light of Christ,
that their(our) concern for others may reflect your love.
We ask this through Christ our Lord.

R/. Amen.

The leader concludes the rite by signing himself or herself with the sign of the cross and saying:

May Christ Jesus dwell with us,
keep us from all harm,
and make us one in mind and heart, now and forever.

R/. Amen.

It is preferable to end the celebration with a suitable song, for example,

“O Come, All Ye Faithful” or “We Three Kings.”



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